InFORM 2017 Conference

Hyatt Regency Orange County

Garden Grove, CA

**November 6-9, 2017**

**Funding Award Request Form for Epidemiologists, Environmental Health and Laboratory PulseNet Staff**

*Applicants should be from state health departments or large health departments, or cover multi-counties. Applicants should work on a regular basis with foodborne disease surveillance and outbreak response or*

*EH investigations/assessments.*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Discipline: 🞎 Epidemiologist 🞎 Environmental Health Specialist 🞎 Laboratorian

\*If applicable, are you a current CSTE Member? 🞎 Yes 🞎 No

Are you a federal government employee (FTE)? 🞎 Yes 🞎 No

Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip: \_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Do you currently participate in OutbreakNet, PulseNet or Food Protection activities? 🞎 Yes 🞎 No

2. Briefly describe your role at your institution regarding contributing efforts towards foodborne disease surveillance and outbreak detection activities:

3. Briefly explain how your attendance at this meeting will benefit your public health agency.

4. Travel funding will cover coach airfare, hotel, government meal per diem, and ground transportation. How much do you anticipate will be needed to cover these expenses from your location?

5. ELC or EIP funds are expected to be used to travel PulseNet laboratory and epidemiology staff to this conference. For all applicants, including those who may be part of RRTs and Environmental Health, please briefly explain why travel support is needed.

**Please submit as a Word Document!**

**Return by email to Precious Kolawole** [Foodsafety@aphl.org](mailto:Foodsafety@aphl.org) **no later than**

**Friday, September 8, 2017**